

**Tender for comprehensive Annual  
Maintenance Contract (AMC) of Air  
conditioner**

**Application Submitted by**

**Name :**

**Address :**

**Contact No:**

**Email ID:**

# Technical Details

## Part – 1

### Invitation for Tender

The Andhra Pradesh state Cooperative Bank Limited (APCOB) is a State Government partnered scheduled bank was set up in 1963 and it has emerged as the premier Institute in the banking sector in general and cooperative credit structure in Andhra Pradesh. APCOB, HO is situated at NTR Sahakara Bhavan, #27-29-28, Help Hospital Road, Governorpet, Vijayawada – 520002 comprising of five floors and 15 branches in Vijayawada, Guntur and Tirupathi.

The Bank inviting sealed quotations from the Experienced & Professionally competent vendor for Annual Maintenance of multi brand Air Conditioners of our Bank Head Office and 14 Branches, the list enclosed herewith.

1. The Andhra Pradesh State Co-operative Bank Limited, Head Office, Vijayawada invites sealed tenders from eligible firms located in or around CRDA of Andhra Pradesh (preferably within Vijayawada City) with experience in carrying out air conditioner repair and maintenance for Annual Maintenance Contract for Air conditioners installed at Bank's Head Office and it's 14 Branches which are located in CRDA of Andhra Pradesh.

1.	Name / Nature of the work	:	Annual Maintenance Contract of Multi Brand Air Conditioners of various types and Tonnage existing in Bank's Head Office and it's 14 Branches which are located in CRDA of Andhra Pradesh On comprehensive Basis
2.	Time period of Execution	:	Initially for one year further extendable for another one year based on performance of successful bidder
3.	Starting Date of Tenders receiving	:	From 15.05.2018
4.	Last date and time for receipt of completed Tenders	:	23.05.2018 up to 3pm
6.	Date and Time of Opening Technical Bids	:	24.05.2018 at 12Noon
7.	Cost of Tender	:	<b>Rs.5,000/- (Refundable)</b> shall be submitted along with quotation in the form of Demand Draft/Bankers Cheque drawn in favour of Managing Director, Andhra Pradesh State Cooperative Bank Ltd, Payable at Vijayawada.
8.	EMD Cost	:	Successful bidder shall deposit <u>10% of the L1 quoted amount</u> as security deposit, which will refundable at the end of the contact period with applicable rate of interest
9.	Submission of Tender	:	The Bid Documents shall be submitted in <b>two separate envelopes</b> :

		<p><u>Envelope No (1)</u> - Technical Bid and <u>Envelope No - (2)</u> Price Bid. Both envelopes should be submitted on the same date and time. The Technical Bid and Price Bid are to be placed in two separate individual envelopes, sealed and super scribed as 'Technical Bid' and 'Price Bid' respectively. These two envelopes are then to be placed together in <u>Envelope No.3</u>, sealed and superscripted on the outside with the narration "PROPOSAL FOR comprehensive COMPREHENSIVE AMC OF AIRCONDITIONERS, APCOB"</p>
10.	Details of Employees working / supervisory staff	

2. The application documents consisting of above can be downloaded from Bank's website [www.apcob.org](http://www.apcob.org) and the downloaded applications can be used for submission

3. The applicant who have downloaded the application from website have to submit, along with the application form, a refundable DD for Rs 5,000/- in favour of Managing Director, Andhra Pradesh State Cooperative Bank Ltd, Payable at Vijayawada towards cost of the tender document.

4. The Bank reserves the right to accept or reject, wholly or partly, any or all the applications without assigning any reason whatsoever. Bank's decision in this regard will be final and binding on all applicants.

5. The comprehensive COMPREHENSIVE AMC should cover Routine Service & Breakdown service including free replacement of all parts including condenser, Cooling coils, Compressor and also charge of gas found necessary. The cost of parts along with service is to be provided at free of cost.

6. Contract amount will be paid to the Contractor on quarterly (3 months) basis (after completion of service).

7. The comprehensive COMPREHENSIVE AMC should cover quarterly routine service.

8. The contract is for a period of 12 months from the date this agreement and the contractor shall bound to carry out quarterly routine maintenance services and break down service calls for all the Air-Conditioning units during the period of contract. If performance is satisfactory COMPREHENSIVE AMC will be extended for another 12 months.

9. The contractor should reach the location of HO/Branches at their own cost, transportation/any allowances shall not be paid by the Bank.

10. The tender deposit of Rs.5,000/- (Rupees: Five Thousand only) (Refundable) shall be submitted along with quotation in the form of Demand Draft/bankers cheque drawn in favor of Managing Director, Andhra Pradesh State Cooperative Bank Ltd, payable at Vijayawada. For further details, you may contact Premises Department on 0866-2429025/8498839990 any working days during office hours.

11. The finalised contractor shall deposit 10% of the contract amount in the bank as security deposit, applicable rate of interest will be given on the deposited amount.
12. The Contractor should submit full details of Agency/firm or, if the contractor is a proprietorship/partnership or a private limited company, full details of ownership and name of the partners and should have minimum experience of 3 years in executing COMPREHENSIVE AMC with other firms.
13. Bank is not responsible for any accident or any kind of risk to its personnel happens at the time of attending the AMC works of the Bank. The firm should take all precautions, Insurance etc... to its personnel. Bank is not liable for such acts in anyway.
14. The List of Air conditioners and details are given hereunder:

<b>Table-1: Head Office floor wise tonnage</b>						
Location	Floor	company	Type	Nos.	Ton	Total
Head Office	1 <sup>st</sup>	Voltas	Split ACs	7	1.5	10.5
			Split ACs	3	1.0	3.0
	2 <sup>nd</sup>	Voltas	Split ACs	4	1.0	4.0
			Carrier	Cassette ACs	6	2.0
				Cassette ACs	10	1.5
	3 <sup>rd</sup>	Voltas	Split ACs	2	1.0	2.0
			Split ACs	2	1.5	3.0
				Duct	4	11.0
	4 <sup>th</sup>	Blue Star	Split ACs	11	2.0	22.0
			Window AC	1	2.0	2.0
		Carrier	Cassette ACs	2	4.0	8.0
	5 <sup>th</sup>	Videocon	Split ACs	4	2.0	8.0
			Split ACs	8	1.5	12.0
			Split ACs	1	1.0	1.0
	Total				65	33.0

<b>Table -2: Individual Branches Tonnage</b>					
Sl.No	Branch Name	location	No. of A/c	Tonnage	Total Ton nage
1	Br Gardens 30.03.2016	Branch	4	1.5	8
		ATM	2	1	
2	K R Market 30.03.2016	Branch	4	1.5	8

		ATM	2	1	
3	Gannavaram 30.03.2016	Branch	4	1.5	8
		ATM	2	1	
4	Kanuru 31.12.2016	Branch	5	1	7
		ATM	2	1	
5	Ramavarappadu 29.04.2016	Branch	4	1.5	8
		ATM	2	1	
6	Rayapudi 30.12.2016	Branch	5	1	7
		ATM	2	1	
7	Gollapudi 29.04.2016	Branch	5	1	7
		ATM	2	1	
8	Venugopala Nagar 30.12.2016	Branch	5	1	7
		ATM	2	1	
9	Currency Nagar 30.03.2017	Branch	4	1.5	8
		ATM	2	1	
10	Mogalrajpuram 08.03.2017	Branch	4	1.5	8
		ATM	2	1	
11	Chenchupet 28.07.2017	Branch	4	1.5	8
		ATM	2	1	
12	Mangalagiri 08.03.2017	Branch	5	1	7
		ATM	2	1	
13	Vijayawada	Branch	4	1.5	7
		ATM	1	1	
14	Tirupathi	Branch	6	1.5	11
		ATM	2	1	
Total			90		<b>109</b>

15.

Sd/-  
Dy. General Manager  
Premises Dept., APCOB

Date 15.05.2017

**Part-A**  
**MINIMUM PRE-QUALIFICATION CRITERIA**

(Attested Documentary proof for each item is to be furnished with Technical Bid)

**THE TENDERER SHOULD FULFIL ALL THE FOLLOWING CONDITIONS TO BE ELIGIBLE  
FOR PARTICIPATION IN THE TENDER**

1. The tenderer should be an Authorized service provider or Original Equipment Manufacturers for at least one of the reputed Brands of air conditioners namely Carrier, Voltas, Blue Star, L.G, Hitachi, Samsung, Daikin or reputed band A/c. However they should have requisite expertise in servicing and maintenance of other Brands of Air Conditioners also. A copy of Certificate/ Authorization letter issued by the company to the tenderer for being Authorized service provider is to be submitted.
2. The tenderer must have its office/branch located in or around CRDA of Andhra Pradesh (preferably within Vijayawada City). Address Proof for the office / branch is to be submitted i.e. telephone bill or electric bill in the name of agency pertaining to the address is to be submitted.
3. The tenderer should have experienced in providing Annual Maintenance Contracts for air conditioners for a minimum period of 3 years as at 31 of Mar, 2018.
4. The tenderer should have satisfactorily completed at least one COMPREHENSIVE AMC of similar type for total air condition tonnage of not less than 70 tons during the last 3 years as on 31st of Mar, 2018.  
(‘Similar COMPREHENSIVE AMC work’ shall mean Annual Maintenance Contract of one year for Air conditioners consisting replacement of spares, periodical servicing, break down servicing etc. At least one year of the COMPREHENSIVE AMC has to be completed to consider completion of 1 COMPREHENSIVE AMC)  
Completion Certificate issued by the authorized officer of the client will have to be furnished along with the tender document. The Completion Certificate along with the copy of the client’s work order must clearly indicate:-
  - a) Date of commencement of COMPREHENSIVE AMC
  - b) Date of completion of COMPREHENSIVE AMC
  - c) Nature of COMPREHENSIVE AMC
  - d) Whether the COMPREHENSIVE AMC has been completed satisfactorily or not.
  - e) Value of Air conditioner Tonnage involved in COMPREHENSIVE AMC
5. The tenderer shall have a valid PAN number. The copy of the GST & PAN number should be enclosed to the TENDER.
6. The tenderer should be registered for GST. In case the firm is not covered under GST an undertaking must be provided stating the firm comes under as composite customer, which GST is not applicable to them.
7. All the forms provided in the tender documents must be completed in full and all pages of tender documents must be self-attested and sealed before their submission.

**PART B**  
**INSTRUCTIONS TO THE TENDERERS**

1. Sealed Applications are invited on behalf of The Andhra Pradesh State Co-operative Bank Limited, Head Office, Vijayawada invites sealed tenders from eligible firms located in or around CRDA of Andhra Pradesh (preferably within Vijayawada City) with experience in carrying out air conditioner repair and maintenance for Annual Maintenance Contract for Air conditioners installed at Bank's Head Office and it's 14 Branches which are located in CRDA of Andhra Pradesh
2. **Scope of work:** The successful tenderer shall be in a position to provide Annual Maintenance Contract for Air conditioners consisting replacement of all spares, periodical servicing, break down servicing etc.
3. The tender shall be submitted in two separate sealed envelopes i.e Envelope No;1 'Technical Bid' and Envelope No:2 'Price Bid.' The sealed envelope containing Technical bid should be super scribed as "Technical Bid" and the sealed envelope containing price bid should be super scribed as "Price Bid" respectively. The two sealed envelopes, one containing Technical Bid and second containing price bid should be placed in a single envelope No.3, duly sealed and superscribed on the outside with the narration 'Annual Maintenance Contract Andhra Pradesh State Co-operative Bank, Head Office, Vijayawada for Air Conditioners". The tender as above should be submitted on or before the prescribed date and time as detailed below. The third sealed envelope may be dropped, on or before 3.00 PM on 23.05.2018, in the "Tender Box" kept at the office of :

**The Andhra Pradesh State Co-operative Bank Ltd,  
Head Office, #27-29-28, 5<sup>th</sup> Floor, NTR Sahakara Bhavan,  
Help Hospital Road, Governorpet, Vijayawada – 520002.**

Alternatively the proposals may be submitted through Registered /Speed Post so as to reach the above official on or before the due date and time indicated above. The responsibility of submitting proposals to the above address on or before the above mentioned due date and time is that of applicant and any proposals received after due date and time as above shall not be accepted. The Bank will not be responsible for any delay or late submission of the tender or any loss arising therefrom in any manner whatsoever.

5. The Bank is at liberty to make additions/deletions/modifications/amendments in the tender document and the applicants are bound by the same. Reasonable extension of time will, however be given to them to revise their Technical/Price Bids in case such additions/deletions/modifications/amendments are material in nature.
6. The Technical Bids will be opened in the above said office on: 24.05.2018 at 12.00 noon. Any one authorized representative of the tenderer will be allowed to be present during the opening of the Technical bids, if it chooses to do so, The date of opening the price bids will be intimated subsequently only to such applicants who have qualified and shortlisted for their price bid to be opened based on the above pre-qualification criteria. The applicants are requested to be present during the opening of the proposals in their own interest. In case of any change in the date of submission and opening of the tenders, the same will be intimated through website. No separate communication will be sent to the individual applicants.

**FORM OF APPLICATION**  
(On Tenderer letter Head)

Date:.

To,  
The General Manager  
**The Andhra Pradesh State Co-operative Bank Ltd,**  
**Head Office, #27-29-28, 5<sup>th</sup> Floor, NTR Sahakara Bhavan,**  
**Help Hospital Road, Governorpet, Vijayawada – 520002.**

Dear Sir,

**Tender for Annual Maintenance Contract (COMPREHENSIVE AMC) of Air**

1. I/we have read and understood the instructions and other terms and conditions furnished in the Bank's Website in respect of the captioned tender. I/we hereby submit my/our application for the captioned "Request for proposal" of your Bank. I/we do hereby declare that all the information furnished in the application and supplementary sheets are correct to the best of my/our knowledge and belief.
2. I/we have no objection if enquiries are made about the work listed by me / us in the accompanying sheets.
3. I/we clearly understand and agree that if any of the information furnished by me/us hereunder is found to be wrong or untrue or false or incorrect or incomplete, my/our application is liable to be rejected. Further, if I am/we are appointed as the 'Executing Agency' for the above Project on the basis of the information furnished in my/our application and the information furnished therein is subsequently found to be wrong, untrue, false or incorrect, my/our contract with the Bank is liable to be terminated forthwith at the discretion of Bank, at any stage, without notice and without any compensation whatsoever for such termination.
4. I / We understand and agree that the decision of Bank in selection of the COMPREHENSIVE AMC Provider is final and binding to me / us.

Thanking You,

Yours faithfully,

Signature of the Tenderer.

Name:

Designation

Place:



**PART C:**  
**Terms and conditions on the Annual Maintenance Contract**

1. The details of offices and their address where the Air Conditioners under proposed COMPREHENSIVE AMC are covered is given below:

Sl.No	Name Of the Office	Complete Address Of the Office	Approximate No.of Air Conditioners and their total tonnage
1	The Andhra Pradesh State Co-operative Bank Ltd	Head Office, #27-29-28, 5th Floor, NTR Sahakara Bhavan, Help Hospital Road, Governorpet, Vijayawada – 520002.	155 Nos 255.5 Tons

2. Totally at present there are 155 Nos. air conditioners covered under this contract located in various offices provide above. The details of Air Conditioner Brands, Type, Capacity and numbers covered under the COMPREHENSIVE AMC are enclosed herewith. The details of exact locations in the offices where air conditioners under COMPREHENSIVE AMC are also enclosed herewith.
3. If any additional number of air-conditioners is added during period of COMPREHENSIVE AMC in the offices covered in Tender, after completing of warranty periods of additionally installed air conditioners, the additionally installed air conditioners are to be maintained by the Contractor till the expiry period of COMPREHENSIVE AMC of the Contractor according to the same terms and conditions of the Contract. If any units are removed from COMPREHENSIVE AMC the same will have to be covered under these COMPREHENSIVE AMC. The COMPREHENSIVE AMC contractor has to maintain these units at the same unit rates offered by them for the similar units in the Contract proportionate amount as per the unit rate of the Tender will be deducted.
4. The Annual Maintenance Contract will be of comprehensive in nature and for a period of one year. Bank, at its discretion may extend the term further for a period of one year.
5. This comprehensive Contract includes replacement of faulty spares like Compressors, Starting Capacitors, Running Capacitors, Relays, Thermostats, Fan Capacitors, Fan Motors, Selector switches, Power Contactors, Control Contactors, External Time Switch Units provided for specific time running of A.C's, Stabilizers, Rewinding of motors, providing Ball bearing of motors, Fan blades, Electronic Control Circuitry, Remote Control units, etc at Contractor's cost including Gas charging and attending all complaints and breakdowns of all types of air-conditioners. The complete list of materials to be replaced covered under this COMPREHENSIVE AMC is provided in Part D of this Tender
6. Only original spare parts/quality approved by the Bank will be permitted to be used for the maintenance during the COMPREHENSIVE AMC Period.
7. Any parts which are not covered in the Tender Schedule of this Contract gets damaged and requires replacement during the Tenure of this Contract, then, Bank will purchase (either directly from contractor or outside vendor) and supply the parts to the Contractor. It is the responsibility of the Contractor to accurately specify the damaged spare parts for the procurement by the Bank and to rectify the fault in A.C under maintenance.
8. Periodical preventive servicing has to be carried out once in three months for all the Air conditioners covered under COMPREHENSIVE AMC. During the quarterly servicing, the contractor should water service the AC unit including water washing of filter, drain tray and pipe cleaning, Evaporator brush cleaning, oiling/greasing of all Fans, checking of current

consumption, checking of output performance, testing of Gas pressure if necessary, water washing of Condenser Coil, etc

9. Complaints regarding the non-functioning of air-conditioners are to be attended within within one day from time of reporting the complaint. The COMPREHENSIVE AMC Contractor is entitled to take back the old faulty/damaged parts of the Air-conditioner, which are replaced by new parts.
10. Defective spares compressors / condensers are to be replaced with new compressors / condensers and repairing of the old compressors is not permitted. Whenever new compressors / condensers are used, the Contractor has to produce original invoice and Warranty Card of the new Compressor/ condenser at the discretion of the Bank. The compressor/ condenser being replaced should match with the original star rating of the air conditioner.
11. All the Air-conditioners covered in this contract have to be maintained as per the standards of the original manufacturing company. The contractor has to repair /service/ maintain the air conditioners under the COMPREHENSIVE AMC in as is where is condition when handed over to them under COMPREHENSIVE AMC.
13. Following registers are to be maintained by technicians at Head Office without fail:
  - Complaint Register: All complaints received with respect to air conditioners under COMPREHENSIVE AMC are to be recorded with time and date of receipt, as and when complaints are received from end user departments.
  - Spare Tool and Tackle Register: All the spares and tools and tackles are to recorded in the register. Spares taken outside the premises also to be recorded with serial number of spare and in and out date and time
14. Payment Terms: COMPREHENSIVE AMC Charges will be paid at end of every quarter year of the COMPREHENSIVE AMC period.

**PART D:**  
**LIST OF PARTS COVERED UNDER THIS CONTRACT**

SI No	Item
1	Compressors
2	Starting Capacitors
3	Running Capacitors
4	Relays, Thermostats
5	Fan Capacitors
6	Fan Motors
7	Selector switches
8	Contactors ( Power / Control)
9	Gas charging
10	Stabilizers
11	Rewinding of motors
12	Ball bearings of motors
13	Fan blades
14	Electronic Control Circuitries
15	Remote Control Units
16	Micro Swing Motors
17	Built – in Timer kit
18	Air-Filters
19	External Electronic / Analog time switches provided for timed running of A.C's
20	Outdoor unit mounting frames
21	Condenser Coils/Copper Tubes of indoor/outdoor units
21	Parts of indoor / Outdoor unit enclosures
22	Batteries in the remote control
23	Cabling from indoor to outdoor
24	Existing copper piping from indoor to outdoor

**DETAILS TO BE FILLED BY THE BIDDER**

1. Name of the Company/ Organization with Address

2. Year of Establishment:

3. Constitution of the Establishment:

(Proprietary/ Partnership/ Public / Private Company) :

a) Place of Head Office / Registered Office :

with address

\_\_\_\_\_

Telephone No. : \_\_\_\_\_

Fax No. : \_\_\_\_\_

Email : \_\_\_\_\_

Web site (if any) : \_\_\_\_\_

\_\_\_\_\_

b) Branch Office in

\_\_\_\_\_

address :

\_\_\_\_\_

Telephone No. : \_\_\_\_\_

Fax No. : \_\_\_\_\_

4. Name of Chief Executive /

Proprietor / Partners : \_\_\_\_\_

Telephone No. : \_\_\_\_\_

Fax No. : \_\_\_\_\_

Email : \_\_\_\_\_

. Name of contact person : \_\_\_\_\_  
 Telephone No. : \_\_\_\_\_  
 Land Line : \_\_\_\_\_  
 Mobile : \_\_\_\_\_  
 Fax No : \_\_\_\_\_  
 Email : \_\_\_\_\_

**5. Type of Organization**

Documents to be enclosed

- |                            |                          |                                 |
|----------------------------|--------------------------|---------------------------------|
| a) Proprietary             | <input type="checkbox"/> | Trade License                   |
| b) Partnership             | <input type="checkbox"/> | Partnership Deed, Trade License |
| c) Private Limited Company | <input type="checkbox"/> | Memorandum of Article           |
| d) Public Limited Company  | <input type="checkbox"/> | Certificate of Registration     |
| e) Public Sector           | <input type="checkbox"/> | Certificate of incorporation    |

**6. Nature of Business**

- |               |                          |                      |                          |             |                          |
|---------------|--------------------------|----------------------|--------------------------|-------------|--------------------------|
| Manufacturing | <input type="checkbox"/> | Service              | <input type="checkbox"/> | Dealership  | <input type="checkbox"/> |
| Stockiest     | <input type="checkbox"/> | Repair & Maintenance | <input type="checkbox"/> | Fabrication | <input type="checkbox"/> |
| Others        | <input type="text"/>     |                      |                          |             |                          |

**7. Type of Products Sold & Serviced :**

( Please Specify) -----

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**8. Annual Turnover during last 2 years (Enclose Audited Balance Sheet for last 3 years)**

- |            |       |
|------------|-------|
| a) 2015-16 | _____ |
| b) 2016-17 | _____ |
| c) 2017-18 | _____ |

9. Commercial Information Registration (Enclose Attested Copy wherever Applicable)

- a) GST Regn. No. : \_\_\_\_\_
- b) State ST Regn. No : \_\_\_\_\_
- c) TIN No. : \_\_\_\_\_
- d) Trade License No. : \_\_\_\_\_
- e) Service Tax Regn.No. : \_\_\_\_\_
- f) PAN No. : \_\_\_\_\_
- g) P.F A/c No : \_\_\_\_\_
- h) Labour Licence No : \_\_\_\_\_
- i) ESI A/c No : \_\_\_\_\_
- j) Details of Group Insurance policy  
For technicians and workers : \_\_\_\_\_

11. Name and address of the Bankers:

12. Details of Employees working:

a) Office Staff:

Name	Qualification	Experience	Nature of Duty

b) Supervisory Staff

Name	Qualification	Experience	Nature of Duty

c) Technicians:

Name	Qualification	Experience	Nature of Duty

d) Semiskilled Workers

Name	Qualification	Experience	Nature of Duty

e) Unskilled Workers:

Name	Qualification	Experience	Nature of Duty

13 Details of Office Premises:

- a) Location:
- b) Area of the premises used for office work:
- c) Area of the premises used for storing the spare parts of A.C
- d) Present stock position ( specify total value of spate parts in stock)

14 Furnish name, designation and address with telephone of 2 responsible persons who will be in a position to testify about the quality and performance of your works as well as the past performance of your works

1.

2.

- 15 Whether you are authorized Dealer for Sales of any of the Air Conditioner Company.  
( If yes, please specify the name of Air Conditioning Company)
- 16 Whether you are authorized Service Agent of the following brands. Carrier, Voltas, Blue Star, L.G, Lloyd, Toshiba, Daikin. Specify the brand.
- 17 Please specify your fields of activities  
(Such as sales/ service /Maintenance etc)
18. Details of Major work done during last two years

Details of work done in the descending order of the Value of  
Work. (Enclose copies of supporting documents)

Sl NO	Name and address of Customer	Nature and Description of work	No of Air Conditioners and total tonnage	Value of work	Year of execution of the work
1					
2					
3					
4					
5					





**DECLARATION BY THE BIDDER ON FIRM LETTER HEAD**

I confirm that

1) No employee or direct relation of any employee of APCOB is any way related as Partner /Shareholder/Director/Advisor/Consultant/Employee etc. of the Company/ Organisation.

2) The information furnished is correct to the best of my knowledge and belief.

.....  
(Signature of Proprietor/Partner/Chief Executive)

Name .....  
(In Capital Letter)

Place: .....

(Seal of the signatory)

Date: .....

<b>APCOB - BRANCHES ADDRESSES</b>				
<b>S. NO</b>	<b>BR. CODE</b>	<b>BRANCH NAME &amp; Opened on</b>	<b>ADDRESS</b>	<b>BRANCH MANAGER</b>
1	6	TIRUPATHI	PLOT.NO: 21, R.C ROAD, TIRUPATHI -517501.	0877 – 2222428
2	26	GOVERNORPET	#27-29-28, NTR Sahakara Bhavan, Help Hospital Road, Governorpet, Vijayawada – 520002	0866-2579523
3	61	BRUNDAVAN GARDENS 30.03.2016	#1-2-55, JKC College Road, opp. KLP School, JKL Nagar, Guntur - 522006	0863-2329574
4	63	KALESWARAO MARKET 30.03.2016	#9-3-3, Bramhmin Veedi, Kothapeta, Vijayawada -520001	0866-2565563
5	62	GANNAVARAM 30.03.2016	#9-121, Rai Nagar, Gannavaram, Krishna District - 521101	08676-254554
6	65	GOLLAPUDI 29.04.2016	#23-3, Saipuram Colony, Gollapudi, Vijayawada, Krishna District - 521225	0866-2410755
7	64	RAMAVARAPPADU 29.04.2016	#6-121, SER Centre, Prasadampadu, Ramavarappadu PO, Vijayawada - 521108	0866-2843600
8	67	RAYAPUDI 30.12.2016	#3-34, Beside CRDA Office, Electricity Office Centre, Main Road, Rayapudi Village, Tullur mandal, Guntur - 522237	08645-244311
9	66	venu GOPALA NAGAR 30.12.2016	#26-46-38, Venugopala Nagar, NGO Colony, Guntur – 522004	0863-2220751
10	68	KANURU 31.12.2016	#11-46, Pantakalava Road, opp. Pinnamaneni Teachers Colony, Kanuru, Vijayawada - 520007	0866-2553400
11	70	MANGALAGIRI 08.03.2017	Flat no:C-2, Deepika Residency, bypass Road, Mangalagiri, Guntur Dist – 522503	77299 14914
12	71	MOGHALRAJPURAM 30.03.2017	#32-14-5A, opp. Sivalayam, Moghalrajpuram, Vijayawada - 520010	0866-2489009
13	69	CURRENCY NAGAR 30.03.2017	#48-19-5/1, Sri RamaChandra Nagar Road, Bank Colony, Currency Nagar, Vijayawada – 520008.	0866-2972300
14	72	CHENCHUPET 28.07.2017	Plot No: MIGA-82, Amaravathi Plots, Opp. New Govt. Hospital, Chenchupet, Tenali, Guntur Dist. 522202	08644-225537

**PRICE BID**  
**TENDER FOR SECURITY SERVICES**  
**(TO BE PUT IN A SEPARATE SEALED ENVELOPE)**

**PRICE BID FOR PROVIDING COMPREHENSIVE AMC of AIR CONDITIONERS**

<b>Table-1: Head Office floor wise tonnage</b>									
Location	Floor	company	Type	Nos.	Ton	Total	AMC Rate	GST _%	Total
Head Office	1 <sup>st</sup>	Voltas	Split ACs	7	1.5	10.5			
			Split ACs	3	1.0	3.0			
	2 <sup>nd</sup>	Voltas	Split ACs	4	1.0	4.0			
			Carrier	Cassette ACs	6	2.0	12.0		
				Cassette ACs	10	1.5	15.0		
	3 <sup>rd</sup>	Voltas	Split ACs	2	1.0	2.0			
			Split ACs	2	1.5	3.0			
				Duct	4	11.0	44.0		
	4 <sup>th</sup>	Blue Star	Split ACs	11	2.0	22.0			
			Window AC	1	2.0	2.0			
		Carrier	Cassette ACs	2	4.0	8.0			
	5 <sup>th</sup>	Videocon	Split ACs	4	2.0	8.0			
			Split ACs	8	1.5	12.0			
			Split ACs	1	1.0	1.0			
	Total				65		146.5		

<b>Table -2: Individual Branches Tonnage</b>								
Sl.No	Branch Name	location	No. of A/c	Tonnage	Total Tonnage	AMC Rate	GST _%	Total
1	Br Gardens 30.03.2016	Branch	4	1.5	8			
		ATM	2	1				
2	K R Market 30.03.2016	Branch	4	1.5	8			
		ATM	2	1				
3	Gannavaram 30.03.2016	Branch	4	1.5	8			
		ATM	2	1				
4	Kanuru 31.12.2016	Branch	5	1	7			
		ATM	2	1				
5	Ramavarappadu	Branch	4	1.5	8			
		ATM	2	1				

	29.04.2016							
6	Rayapudi 30.12.2016	Branch	5	1	7			
		ATM	2	1				
7	Gollapudi 29.04.2016	Branch	5	1	7			
		ATM	2	1				
8	Venugopala Na gar 30.12.2016	Branch	5	1	7			
		ATM	2	1				
9	Currency Naga r 30.03.2017	Branch	4	1.5	8			
		ATM	2	1				
10	Mogalrajpuram 08.03.2017	Branch	4	1.5	8			
		ATM	2	1				
11	Chenchupet 28.07.2017	Branch	4	1.5	8			
		ATM	2	1				
12	Mangalagiri 08.03.2017	Branch	5	1	7			
		ATM	2	1				
13	Vijayawada	Branch	4	1.5	7			
		ATM	1	1				
14	Tirupathi	Branch	6	1.5	11			
		ATM	2	1				
Total			90		<b>109</b>			

I/We have agreed the total conditions mentioned by the APCOB as furnished in the bank's website in respect of captioned tender and submitting the quotation.

Total amount of Rs. \_\_\_\_\_ (Incl. GST) (in words \_\_\_\_\_) quoted for comprehensive Annual Maintenance Contract of 155 Air conditioners with a total 255.5 tonnage for one year, at the above mentioned places.

(Signature of the Bidder)  
Name and Address of the Bidder

Date:-  
Place:-