



The Andhra Pradesh State Cooperative Bank Ltd.

(A State Partnered Scheduled Bank)
Governorpet, Vijayawada - 520002



International Year
of Cooperatives

Date: 15.04.2025

TENDER NOTICE

SEALED QUOTATIONS ARE INVITED FOR ANNUAL MAINTENANCE CONTRACT

The Andhra Pradesh State Co-operative Bank (APCOB) invites sealed bids for empanelment of Vendors/ Suppliers for AMC of Pest Controlling (Ante termite treatment) to APCOB's Head Office including Annexure Building and 17 No's Branches at various premises occupied by APCOB. (List and Addresses of our Branches are enclosed).

The Prospective contractor/vendor with sufficient skilled manpower and having adequate experience in the field of Pest Controlling (Ante termite treatment) may participate in tendering for the AMC of pest controlling of the above said premises.

Bidder(s) should visit the locations of all our premises addresses enclosed before participation in tender and submit their quotation along with their respective company profile, registration certificate and Experience in the field to the under mentioned office of the Andhra Pradesh State Co-Operative Bank Ltd.

Bank reserves the right to accept or reject the tenders without assigning any reasons whatsoever. Bank will be final authority to award the AMC to any vendor/contractor who fulfill the requirements besides ascertained suitable to the contract. Terms and Conditions are enclosed herewith.

Time Schedule:

- | | | |
|---------------------------|---|-----------------------------|
| 1. Quotation calling date | - | 15.04.2025 |
| 2. Quotation closing date | - | 21.04.2025 (up to 11:00 AM) |
| 3. Contact Person | - | DGM (GAD) |

For details, please contact the General Administration Department of APCOB at the address mentioned below.

Please submit your Quotation in a sealed cover to:

**K Srinivasa Rao,
Dy.General Manager (GAD)
The A.P. STATE CO-OPERATIVE BANK LTD.,
HO: NTR Sahakara Bhavan, # 27-29-28,
Governorpet, Vijayawada-520 002
Phone: (0866) 2429044, 088.**

TERMS & CONDITIONS

1. The Annual Maintenance Contract will be a period of one year. Bank, at its discretion may extend the term further for a period of one year.
2. Only authorized and approved components (smell less) will be permitted to be used for pest control during the AMC Period. Any one of the following chemicals are to be included:-
 - (a) **Imidacloprid 30.5% (or)**
 - (b) **Fipronil 2.92% (or)**
 - (c) **Chloropyriphos 20%**
3. It is the responsibility of the Vendor to maintain all our premises termite free.
4. All the category items (mentioned for AMC) covered in this contract have to be maintained as per the standards approved and authorized.
5. Pest Controlling to be carryout minimum once in a quarter for each our premises. Further, the same may be repeated in the same quarter, if required.
6. Payment Terms: AMC Charges will be paid at end of every quarter year of the AMC period after submission of bills along with service reports. Bills will be cleared only when the complete list of Branches allocated to the vendor is submitted duly signed/ endorsed by the Branch along with the copy of service report.
7. The Bank is at liberty to make additions/deletions/ modifications/ amendments in the tender document and the applicants are bound by the same. Reasonable extension of time will, however be given to them to revise their Price Bids in case such additions/deletions/ modifications/ amendments are material in nature.
8. If any, information and details furnished by applicants are found to be false at any time in future or any information withheld, which comes to the notice of the Bank at a later date, the AMC of such applicant will be cancelled immediately.
9. Firms should have registration number for payment of GST (Attested copy of proof to be submitted with company seal).
10. Tenders which are not in sealed covers will not be accepted.
11. Proper Identity cards (with photograph) are to be issued to the service persons to have access to the location / sites and the said personnel should report to the concerned Security Officer / bank official while attending to the maintenance/service.
12. No payment of any nature is to be obtained from the staff at the location. Payment of AMC shall be done from controlling office on production of service reports & invoice only.

13. Any abnormally low rates quoted with regard to the prevailing market rates may entail disqualification from participating in the tender process and may be summarily rejected by the bank.
14. The bank reserves the right to terminate the service contract with one month notice without assigning any reason whatsoever.

Price Bid

The details of Annual Maintenance Contract for **Pest Controlling (Ante Termite Treatment) to HO & 17 Branches** are tabulated hereunder:

S. No	Description	Amount (Rs.) per Year
01	Pest Controlling (Ante Termite Treatment) to Head Office including Annexure Building and 17 Nos' Branches. Chemical Name_____	
02	GST (Rs)	
03	Grand Total (Rs)	

Terms & Conditions:

1. AMC Period: One Year
2. General Services: Every Quarterly Service
3. Payment: Quarterly on submission of bill along with service reports
4. GST as applicable as per norms.

I/We have agreed the total conditions mentioned by the APCOB as furnished in the bank's website in respect of captioned notice/quotation and submitting the quotation.

Total amount of Rs. _____ (Incl. GST) (in words _____)

quoted for Annual Maintenance Contract of Pest Controlling (Ante Termite Treatment) to Head Office including Annexure Building and 17 Nos' Branches. for one year, at the addresses listed enclosed.

(Signature of the Bidder)
Name and Address of the Bidder

Date:

Place:

Address of Head Office & Branches

Ser	Branch & Address
1	Head Office (Cellar plus 05 floors) D. No. 27-29-28, NTR Sahakara Bhavan, Help Hospital Road, Governorpet, Vijayawada-520002, 0866-2579523, 8096905051br_vijayawada@apcob.org
2	Annexure Building (Cellar plus 04 floors) Opposite to HO
3	Tirupathi Branch 1-4-360 kummarathopu , opp Mahathi Auditorium NTR Circle Tirupathi 517501 M:9440495861, br_tirupathi@apcob.org
4	Brundavan Gardens Branch D.No. 1-2-55, JKC College Road, Opp: KLP School JKC Nagar Guntur-522 006 0863-2329574, 8498830077 br_brundavangardens@apcob.org
5	Gannavaram Branch D.No. 9-121Rainagar, Gannavaram, Krishna Dist-521 10108676-254554, 7093817544, br_gannavaram@apcob.org
6	Ramavarappadu Branch D.No. 6-121SER Centre, Prasadampadu PO, Vijayawada-521108, 0866- 2843600, 7829848982 br_ramavarappadu@apcob.org
7	Gollapudi Branch D.No. 23-3, Saipuram Colony, Gollapudi, Vijayawada Rural, Krishna Dist- 521 225, 0866-2410755, 7729996717 br_gollapudi@apcob.org
8	Venugopal Nagar Branch H.No.26-46-38, Venugopala Nagar, NGOs Colony, Guntur -522004 0863-2220751, 7032022562 br_venugopalanagar@apcob.org
9	Rayapudi Branch D.No. 3-34, Rayapudi PACS, Rayapudi, Thullur Mandal, Guntur Dist- 522237 08645-244311, 8096946666br_rayapudi@apcob.org
10	Kanuru Branch D.No. 11-46/1, Sai Plaza Opp.Pinnamaneni Teachers Colony, Near Panta kalva Road, Kanuru Main Road, Vijayawada, Krishna Dist-520 0070866- 2553400, 7569986238 br_kanuru@apcob.org
11	Currency Nagar Branch H.No.48-19-5/1, Sri Ramachandra Nagar Road, Bank Colony, Currency Nagar, Vijayawada, Krishna District-520008, 0866-2972300, 7729993171, br_currency_nagar@apcob.org
12	Mangalagiri Branch #7-551 Gowtham Buddha road, VRK Towers Beside Old Bus stand Mangalagiri Guntur 522503, br_mangalagiri@apcob.org
13	Moghalrajapuram Branch D.No. 32-14-5A, Opp Sivalayam, Moghalrajapuram, Vijayawada -520010 , 0866-2489009, 9133330132, br_moghalrajapuram@apcob.org
14	Chenchupeta Branch

	TS No. 146/4C, Plot No MIG A-82, Opposite New Government, Chenchupeta, Tenali, Guntur Dist. -522202.08644-225537, 7780757248. br_chenchupeta@apcob.org
15	A T Agraharam Branch D. No. 26-19-122/A, Nitya Nivas, Main Road, A T Agraharam, Guntur – 522004 0863-2255922, 7729099900, br_at_agraharam@apcob.org
16	Hanuman Junction Branch D. No. 18-194, Kethineedi Complex, Near Railway Flyover, Nuziveedu Road, Hanuman Junction, Bapulapadu (M), Krishna (D) – 521105 08656-294295, 7729996756 br_hanumanjunction@apcob.org
17	Challapalli Branch D. No.14-3, Big Apple Complex, Beside Police Station, Challapalli, Krishna Dist. –522126, 08671-274779, 9666582334 br_challapalli@apcob.org
18	Governorpet Branch Door No. 29-2-50 & 29-2-50/1, Rama Mandiram Street, Near Old Andhra Hospital, Governorpet, Vijayawada-520002, br_vijayawada@apcob.org mobile:8367675588
19	KR Market Branch D.No. 9-3-3, Brahmin Veedhi, Kothapet, Vijayawada-520 001 0866-2565563, 9550994346, br_krmarket@apcob.org