

International Year of Cooperatives

Ref: BOD/BRCC/F.5/2025-26 Date: 23-05-2025

NOTIFICATION

Sealed quotations are invited for conducting survey to identify suitable viable locations in the State of Andhra Pradesh for establishment of new place of business/branch of the Bank

Scope of Work	To conduct detailed survey of the proposed locations in the CRDA
	region and District Headquarters of the State of Andhra Pradesh
Total number of	10 in CRDA plus 23 District Headquarters
proposed locations	
Deliverables	To submit detailed report (as per the prescribed format) for each
	of the proposed locations based on the survey
Last date for	31.05.2025 , 05:00 PM
submission of	
quotation	
Address for	The Deputy General Manager (BOD/BRCC)
Correspondence	The Andhra Pradesh State Co-operative Bank Ltd.,
·	Head Office,
	#27-29-28, NTR Sahakara Bhavan,
	Help Hospital Road, Governorpet
	Vijayawada – 520002.
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The Bank reserves the right to make any changes, decide upon the terms & conditions and its decision shall be final in the subject matter. The quotations shall be sent in a sealed cover superscribed with "Quotation for conducting survey for new Bank branch location" to reach this office by 31.05.2025 before 05:00 PM.

ADAM SHAFI SHAIK
DEPUTY GENERAL MANAGER